



CITY OF
LAFAYETTE
Water Works Plant
1020 Canal Road Lafayette, IN 47904

February, 26, 2019

Board of Public Works and Safety
City of Lafayette
20 N. 6th Street
Lafayette, IN 47902

Dear Board Members,

I would like to ask permission to advertise for bids for the Vinton Subdivision Water Main Replacement Project. We would be advertising on March 1 and March 8, 2019, with the bid opening on March 26, 2019. Thank you.

Respectfully,



Kerry Smith
Superintendent
Lafayette Water Works

NOTICE TO BIDDERS

Sealed proposals for the construction (including all labor, materials and equipment) of the

Vinton Subdivision Water Main Improvements

will be received by the City of Lafayette, Indiana, at the office of the City Clerk, City Hall, 20 North Sixth Street, Lafayette, Indiana 47901, until **9:00 a.m.**, on **March 26th, 2019** at which time bids will be publicly opened and read aloud. Any bids received later than the above time will be returned to the Bidder unopened. No oral, telephoned, telegraphed, faxed, or emailed bids or changes to bids will be considered.

A mandatory pre-bid meeting will be held at **2:00 p.m.**, on **Wednesday, March 13th, 2019** at Lafayette City Hall in the Board of Works Conference Room on the second floor.

The general description of work for which proposals are to be received consists of:

All construction and installation of water main work as shown in the Vinton Subdivision Water Main Improvements Drawings and Project Manual herein and any other miscellaneous work pertaining to the project work area. (See Technical Specifications)

Work shall be in accordance with the Bidding Documents, including the Specifications and the Construction Drawings.

Bids shall be properly and completely executed on Form No. 96 (Revised 2013, as prescribed by the Indiana State Board of Accounts), accompanied by the Project Bid Proposal Form. Bidder's financial statement required therein shall reflect conditions not more than four (4) months prior to date of bids. Bids shall be accompanied by an acceptable Cashier's Check or satisfactory bond by an incorporated surety company in good standing and qualified to do business in the State of Indiana, in an amount of not less than five (5) percent of said bid. The deposit is for the purpose of insuring the execution of the contract for which said bid is made.

Bidder's Federal I.D. number must be shown on Page 1 of Form 96 under the "Oath and Affirmation" section.

The Contractor to whom work is awarded will be required to furnish a Performance Bond and a Labor & Materials Payment Bond, acceptable by the City of Lafayette, Indiana, in the amount of one hundred (100) percent of the contract price.

No Bidder may withdraw his proposal within a period of ninety (90) days following the date set for receiving bids. The City of Lafayette, Indiana, reserves the right to retain any and all bids for a period of not more than ninety (90) days and said bids shall be and remain valid and in full

force and effect during said time. The City of Lafayette, Indiana, further reserves the right to waive informalities and to award the contract to any Bidder or Bidders, all to the advantage of the City of Lafayette, Indiana, or to reject all bids.

Bid Documents for the proposed work are on file at the following locations beginning February 26, 2019:

HWC ENGINEERING
601 South 3rd Street
Terre Haute, IN 47807
(812) 234-2551
www.hwcplanroom.com

CITY OF LAFAYETTE
Engineering & Public Works
20 N 6th Street
Lafayette, IN 47901

CITY OF LAFAYETTE
Water Works
1020 Canal Road
Lafayette, IN 47904

Complete sets of bidding documents may be viewed at www.hwcplanroom.com. Electronic copies of the bidding documents are available for download at www.hwcplanroom.com for a non-refundable fee of \$20.00. A complete printed set of bidding documents may be ordered at www.hwcplanroom.com at printing cost to the bidder plus shipping fees.

Approved by the Board of Public Works and Safety on the **26th** day of **February, 2019**.

Gary Henriott, President

Norm Childress, member

Cindy Murray, member

Amy Moulton, member

Ron Shriner, member

ATTEST:

Mindy Miller, 1st Deputy Clerk

Date: _____

Publish: **March 1 and March 8, 2019**